

Concord Village Voice ♦ March 2021

Village of Concord: 110 Hanover Street-PO Box 306 Concord, MI 49237 / 524-8534 / M-Th: 8am– 6pm

Village of Concord Contact Information

Village President:

Jeremy Bush: 414-4104-jbush@villageofconcord.com

Village Council:

Jeff Jackson: 524-7407-jjackson@villageofconcord.com

Tom Norris: 937-3679-tnorris@villageofconcord.com

Tim Casey: 740-6260 -tcasey@villageofconcord.com

Ashley Meeks: 206-0435-ameeks@villageofconcord.com

Mike Lovitt: 607-1720 -mlovitt@villageofconcord.com

Kyle George: 930-4262-kgeorge@villageofconcord.com

Clerk: Judy Lefere-clerk@villageofconcord.com

Treasurer: Colleen Gibbs-treasurer@villageofconcord.com

Fire Chief: Lloyd Mosher-concordfiredepartment@yahoo.com

DPW: Jason Blossom-jblossom@villageofconcord.com

Village Meeting Dates and Times

All meetings are held in the Village Commons unless otherwise noted and are open to the public. Come participate in your local government!

The Village Council will now meet one time per month!!

Village Council: March 23rd @ 7:00pm At the

Community Center

Parks & Recreation: March 2nd @ 7:00pm

Planning Commission: March 16th @ 6:30pm

Fire Board: March 17th @ 6:00pm - Meeting at Fire House

ABC ACADEMY

ABC Academy Concord location is offering Preschool, Latchkey and Summer Camp programs at Concord Community Schools!

Our programs include:

Full and Half Day Preschool for children ages 33 months to 4 years of age.

State Funded Free GSRP Preschool for children 4 years of age.

Before and After school Latchkey Programs

Summer Camp Programs

Music and Yoga Enrichment programs

S.T.E.M. Curriculum and Technology

Security Access Doors.

Electronic Parent Communication Systems

Please contact Cyndi Laeder, Program Director at

cynthial@abcacademyjackson.com or by phone at 517-740

-0167 If you are interested in enrolling your child in our high quality programs.

Visit our website for more information

www.abcacademyjackson.com

ABC Academy-a great place for your child to grow, learn and succeed!

Attention Concord Village Residents:

If Semco has completed work on your property and did not leave it in the same condition it was prior to the work please contact Semco Customer Service at 1-800-624-2019. Semco is responsible for the repairs.

No Overnight Parking on Village Streets

From 2:00am to 6:00am—November 1st through May 1st.

This is in place so the DPW can plow and salt our streets.

Winter Sidewalk Ordinance

By law you must clear your sidewalk of snow and ice within 24 hours of a minor snowfall or 48 hours in snow falls greater than 4 inches. Violation of this Ordinance is punishable by a \$50 to \$500 fine and cost to remove snow or ice.

The Village Office would like to update their contact information. A lot of the phone numbers we have on file are no longer in service. Please email your updated information to office@villageofconcord.com or call 517-524-8534

Monday—Thursday 8-5. Thank you.

Concord District Library's Upcoming Events

Concord Branch of the Jackson District Library are back to their regular hours! Drop by to see what new books and movies are in or place a hold online and pick it up at the circulation desk! Computers can be accessed for up to an hour per day! Browsing is still closed to the public, but the friendly staff is there to welcome and assist you!

Hours:

Monday and Wednesday 10-6

Tuesday and Friday 1-6

Saturday 10-2

Village Voice—Village of Concord Website

Do you have community information you want included in the Village Voice or on Village of Concord Website? Call Village Office. Email: office@villageofconcord.com. All info. must be submitted a week or more prior to the beginning of the month. The submission deadline for the April issue is March 19th.

GRANGER GARBAGE/RECYCLE INFO

You may have three additional bags of garbage if you have a 90 gal trash bin!

Please place all bags of garbage and recycling in your bin!

Garbage Pick Up: At curb by 6am Tuesday morning.

Village Council Special Meeting Minutes– January 12, 2021 Absent: View at www.villageofconcord.com or pickup hard copy at Village Office

Motioned by A. Meeks, seconded by K. George, to accept the minutes from the 12/8/2020 meeting as presented Motion approved by all.

Public Comments: None.

USDA RD Water Main Project Pay Approval for October in the amount of \$35,934.28 was presented.

Motioned by J. Bush, seconded by A. Meeks, to approve the payment of Expense for Water Main Project in the amount of \$35,934.28. All were in favor. Motion approved.

J. Bush discussed the Loan Resolution needed for Phase II of the USDA Water Main project. He also noted that the scope of work for Round 2 is estimated to be \$84,000 more than the original Loan and we will be paying for this portion out of savings.

Motioned by J. Bush, seconded by A. Meeks to approve the Loan Resolution as presented for Phase II of the USDA Water Main Project. Roll call vote as follows: J. Bush – aye, J. Jackson – aye, T. Casey – aye, A. Meeks – aye, M. Lovitt – aye K. George – aye. Motion approved.

Council Comments:

J. Bush reminded the council about the email they received from Deputy Jacobson to drive by and look at the property located at 203 N. Main – this will be discussed at the next meeting.

He also mentioned that he was approached by a resident that is selling their house. They want to live in a camping trailer in their mother's backyard until the house sells and then they will be moving. The council would like to put a time frame in place. This will be discussed at the next meeting.

Village Council Meeting Minutes– January 26, 2021 Absent: View at www.villageofconcord.com or pickup hard copy at Village Office

Motioned by T. Casey, seconded by A. Meeks, to accept the minutes from the 1/12/2021 meeting as presented Motion approved by all.

Public Comments:

E. Poleski discussed the Covid vaccine and how there is a shortage at this time. There is a Covid line you can call for information – 517-817-4469. This is a recorded message. For information on Jackson County Commissioners meeting go to <https://www.co.jackson.mi.us/365/Jackson-County-Commissioners> and select the news tab.

The Payment of Bills in the amount of \$57,776.61 was presented. Motioned by A. Meeks, seconded by M. Lovitt, to approve the payment of bills in the amount of \$57,776.61. Motion approved by all.

USDA RD Water Main Project Pay Approval in the amount of \$26,061.19 was presented. Motioned by J. Bush, seconded by K. George, to approve the payment of Expense for Water Main Project in the amount of \$26,061.19. Motion approved by all.

Deputy Jacobson discussed the property at 203 N. Main St. The property is used for storage and there are several businesses in the building. With the council support L. Jacobson will issue citations to the property owner for blight as salvage yards are not allowed in the village. J. Blossom will contact village attorney F. Lucas for guidance on how to proceed. L. Jacobson also discussed a resident that lives at 220 W. Center that has put their house up for sale by owner and wants to live in a camper in the mother's back yard on Hanover St. until the house sells and they buy property in the country. The council decided that they will allow the resident to live in the camper for 4 weeks. L. Jacobson will send the resident a letter to inform them of the decision. To view a copy of L. Jacobson's December Concord Area Police Blotter, go to the Village website at www.villageofconcord.com look on the home page – quick links.

J. Bush discussed a meeting he attended to discuss different routes regarding the Great Lake to Great lake/Iron Belle Trail Route. Region 2 will look at the Van Wert route.

J. Blossom gave an update on the water main project. Phase II began on Harmon Ave. and is now going down Michigan. Then will go to First St., Second St., S. Union St. and Monroe St.

J. Blossom opened the sealed bids he had received for purchase of the Village's 2003 Ford F350 Dump truck. The bids were as follows: Britt Berridge - \$5,251.00; Fred Riley - \$5,350.00; Dan Johnson - \$6,302.99; Jon Pillsbury - \$3,650.00; Casey Williams - \$6,675.00; Alberto Luna - \$3,500.00; Baxter Lawn & Snow - \$3,775.00; Fred Macri - \$3,550.00; Danie Smith - \$4,556.00; Keith Grubb - \$4,500.00; Randy Kittle - \$5,000.00; Ron Ellison - \$5,250.00; Charles Highlen - \$8,553.00. J. Blossom will contact Mr. Highlen to arrange the sale.

Council Comments: None.